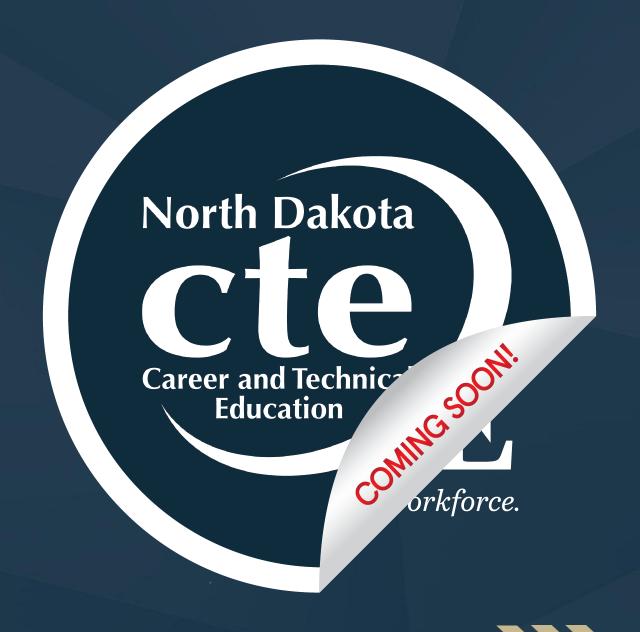
## 2023 North Dakota Career & Technical Education

Professional Development Conference

Career Development & Career Advisors



## Welcome

| Northeast                                     | Southeast  | Northwest                    | Southwest             |  |
|---|--|------------------------------|-----------------------|--|
| Samantha Morris, and ?? – Lake Area CTC       | Kim Quast – Southeast Region CTC/Lidgerwood & Fairmont | ?? – Grenora                 | ?? – Beach            |  |
| Kelly Peters – Lakota                         | Darci Weber – Southeast Region CTC/Milnor              | Shandra Stai – Minot         | Mia Stafford - Bowman |  |
| Alyx Altendorf – North Valley CTC/Minto       | Rhonda Weigelt – Southeast<br>Region CTC/North Sargent | ?? – Parshall                | ?? – Hebron           |  |
| Haley Ulland – North Valley<br>CTC/Park River | ?? – Sheyenne Valley CTC/                              | Nicole Sasso – South Prairie | ?? – Glen Ullin       |  |
| ?? – Rolette                                  | Tracy Cramer, CA – Fargo                               | ?? – Westhope                |                       |  |
| Mandy McNeff – Rugby                          | Allison Caldwell, CA – West Fargo                      |                              |                       |  |
| ?? – North Valley/Valley-Edinburg             | Jesse Patterson, CA – Richardton                       |                              |                       |  |

- PDC App
- Goose Chase App
- Featured Sessions: Program Pages 8 14
- Career Development & Career Advisors: Program Page 22

## **Conference Program**

### WANT AN EASIER WAY TO VIEW YOUR SCHEDULES? CHECK OUT THE PDC APP!

For a quick program reference, download the PDC App at: <a href="https://my.yapp.us/23NDCTE">https://my.yapp.us/23NDCTE</a>

or scan the QR Code with your smartphone camera!





The full digital version of the conference program is available online. <a href="https://tinyurl.com/PDCFullProgram">https://tinyurl.com/PDCFullProgram</a>



Monday, August 7<sup>th</sup>

- 3:00 pm 4:30 pm
- 4:30 pm 6:00 pm
- **Program Area Sessions**
- Social/Visit Spotlight on Post-Secondary and Exhibits

Tuesday, August 8th

• 5:00 pm

NDCDA Meeting and Bank of North Dakota Open House

### Wednesday, August 9th

- 8:10 8:30
- 9:00  **11:15**
- 11:30 12:45
- 1:00 2:00
- 2:15 3:30

**Load Busses to Airport – Event Center** 

**Planes Presentation and Tours** 

**Lunch on Your Own** 

**Trains Presentation** 

**Automobiles Presentation** 

## **Career Outlook**

www.cte.nd.gov/careeroutlook

### Career Outlook



Prepare for your future! The **Career Outlook** is a resource to help you achieve your academic and career goals.

### **Grants Available**

- Grants for Innovation (STEM) RFP
- Perkins V Innovation Grant
- Regional STEM Days for Students
- Special Populations Grant
- Students Preparing for Nontraditional Fields

## Funding for 23-24 school year

- For the 2023-24 School Year, previously approved CTE Programs will be reimbursed based on the approved expenditures submitted for the 2022-23 fiscal year plus an increase of 4% if provided by a High School and 7% if provided by a CTE Center.
- High Schools and CTE Centers will not be funded for programs that cease to be provided. Any program that has a gap in providing, i.e., provided in 2021-22 but not 2022-23, may apply as a reinstated program and will be reimbursed at the existing program reimbursement rate based on the budget provided.

## Funding for 23-24 school year

### **Transferring Program Funding Rate**

• Transferring CTE program(s) will be reimbursed 40% of all approved CTE program costs.

### **New Program Funding Rate**

- New CTE program(s) will be reimbursed 75% of all approved costs for the first year of implementation if provided by a CTE Center and 50% for the first year of implementation if provided by a High School.
- The reimbursement rate will be adjusted to the State Board for Career and Technical Education approved reimbursement rate in year two.
- A sustainability plan for each program must be submitted to be an approved program.

### **Expanding Program Funding Rate**

• Expanding CTE program(s) will be reimbursed 27% of salary and 30% of approved travel if provided by a High School and 40% of all approved costs if provided by a CTE Center.

### **Reinstated Program Funding Rate**

• Reinstated CTE program(s) will be reimbursed 27% of salary and 30% of approved travel if provided by a High School and 40% of all approved costs if provided by a CTE Center.

## Funding for 23-24 School Year

- High Schools and CTE Centers shall report to the Department by July 15, 2024, how the funds were used.
- This will be completed utilizing the Annual Expenditure Report.
- A desk audit of 10% of all programs and recipients will be conducted annually, based on an agency risk assessment.

This policy will expire on June 30, 2024. Reimbursement of existing, transferring, new, expanding, and reinstated CTE programs is dependent upon the availability of sufficient funds.

## Funding for 23-24 School Year

### **Information needed:**

Due October 1<sup>st</sup> – information for prior year not current year

- Two quality Advisory Committee Minutes
- Contracts
- Master Teaching Schedule
- Calendar of Units Instructors
- Program of Work Career Counselors

# Funding for 23-24 School Year

Dates to Remember

### July

- L New Fiscal Year
- 1 Approved State Funded and Carl Perkins Annual Plans issued

### September

- State Funded Revised Budgets available
- 30 State Funded Revised Budget data, school master teaching schedules, course outlines, Extended Contract verification, and teacher contracts due

#### October

- 1 Carl Perkins Revised Budgets available
- 1 Cooperative Agreements due
- 1 Maintenance of Effort Data due from Postsecondary Institutions
- 15 Carl Perkins Revised Budgets including equipment and instructional material requests due

### **February**

1 – Deadline for equipment and instructional materials purchases

#### March

15 - Allocations for upcoming Carl Perkins Funding determined

### **April**

- 1 Upcoming State Funded Annual Plans and Carl Perkins budgets issued to schools
- 30 New Program Requests due
- 30 Upcoming Carl Perkins Budgets and equipment and instructional materials due
- 30 Upcoming State Funded Annual Plans due

#### May

1 - State Funded and Carl Perkins Reimbursement Claims issued

### June

- 1 Carl Perkins Reimbursement Claims due
- 30 State Funded Reimbursement Claims and Advisory Committee minutes due
- 30 End of Fiscal Year

July 15<sup>th</sup> – End of Year Report due

## **Advisory Committees**

### Table of Contents

## Forms and Expectations

Program Advisory Committee Guide www.cte.nd.gov/educators

| Purpose of Advisory Committee                       |
|---|
| Duties of Instructor and/or Administrator           |
| Establishing Your Advisory Committee                |
| Advisory Committee Members 6                        |
| Planning and Conducting Advisory Committee Meetings |
| Program of Work                                     |
| Confirmation Letter Sample                          |
| Meeting Notice Sample                               |
| Bylaws Sample                                       |
| Initial Meeting Agenda Sample                       |
| Regular Meeting Agenda Sample                       |
| Meeting Minutes Sample                              |

## **Advisory Committees**

Form needs to filled out completely and submitted.

Program Advisory Committee Guide www.cte.nd.gov/educators



State Capitol 15<sup>th</sup> Floor 600 E Blvd Ave Dept 270 Bismarck ND 58505-0610 Phone 701-328-3180 Email cte@nd.gov

Each program approved by the Department of Career and Technical Education shall establish a local Advisory Committee to give direction in program offerings including up-to-date curriculum content. A copy of the minutes for each meeting held during the last 12 months must be attached.

| School  |            | Program Area              |                         |                         |                |                  | School Year                              |  |
|---|------------|---------------------------|-------------------------|-------------------------|----------------|------------------|--|--|
|   |            | COMMITTEE                 | CHAIF                   | RPERS                   | SON            |                  |  |  |
| Name  | Occupation |                           |                         |                         |                |                  | Date Membership Expires                  |  |
| Address   |            | City                      |                         | State                   |                |                  | ZIP Code                                 |  |
| Telephone Number  |            |                           | Email Address           |                         |                |                  |  |  |
|   |            | COMMITTE                  | E MEI                   | MBER                    | s              |                  |  |  |
| Name  | Occu       | pation                    | Date                    | Membe                   | ership Expires | S                | Telephone Number                         |  |
| Address   | City       | City                      |                         | ZIP Code                |                |                  | Email Address                            |  |
| Name  | Occu       | supation Date             |                         | Membership Expires      |                | S                | Telephone Number                         |  |
| Address   | City       | City                      |                         | ZIP Code                |                |                  | Email Address                            |  |
| Name  | Occu       | ccupation                 |                         | Date Membership Expires |                | S                | Telephone Number                         |  |
| Address   | City       |                           | State                   | ite ZIP Code            |                |                  | Email Address                            |  |
| Name  | Occupation |                           | Date Membership Expires |                         | S              | Telephone Number |  |  |
| Address   | City       |                           | State                   | tate ZIP Code           |                |                  | Email Address                            |  |
| Name  | Occupation |                           | Date                    | Date Membership Expires |                | S                | Telephone Number                         |  |
| Address   | City       |                           | State                   | ziP Code                |                |                  | Email Address                            |  |
| Name  | Occupation |                           | Date Membership Expires |                         | S              | Telephone Number |  |  |
| Address   | City       |                           | State                   | ite ZIP Code            |                |                  | Email Address                            |  |
| Name  | Occupation |                           | Date Membership Expires |                         | S              | Telephone Number |  |  |
| Address   | City       |                           | State                   | State ZIP Code          |                |                  | Email Address                            |  |
| Does the Advisory Committee have an o   | porati     | onal Brogram of Work?     |                         | Yes                     | □No            |                  |  |  |
| Does the Advisory Committee make rec  | •          |                           |                         |                         |                | □No              |  |  |
| Does the Advisory Committee approve to  | the con    | tinuation of this program | n for th                | e follov                | ving year?     | □ Ye             | es No                                    |  |
| This signature assures that the commit sex, genetics, religion, age or disability |            |                           |                         |                         |                | on th            | e basis of race, color, national origin, |  |
| Signature of Committee Chairperson  |            |                           |                         |                         |                | Date             |  |  |

## **Program Vision Visits**

### **2023-24 Program Team Vision Visit Schedule**

- September 12-13, 2023 United Tribes Technical College (no CD program)
- September 18-19, 2023 Harvey High School
- September 26-28, 2023 Valley City High School and Sheyenne Valley Area CTC
- October 2-4, 2023 Grand Forks Public Schools and Grand Forks Area Virtual CTC
- October 10, 2023 United High School (Des Lacs)
- October 11, 2023 Nedrose High School (no CD program)
- October 24-26, 2023 Williston State College (no CD program)
- November 29, 2023 Wishek High School

# Program Vision Visits

5-Year Schedule

| 2023-2024  | 2024-2025   | 2025-2026   | 2026-2027   | 2027-2028  |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|
| Postsecondary Institutions   |   |   |   |  |  |  |  |  |  |
| United Tribes Technical<br>College, Bismarck     Williston State College   | Bismarck State College     Cankdeska Cikana     Community College, Ft.     Totten   | ND State College of<br>Science, Wahpeton     Nueta Hidatsa Sahnish<br>College, New Town   | Dakota College, Bottineau     Turtle Mt. Community College, Belcourt  | Lake Region State     College, Devils Lake     Sitting Bull College,     Fort Yates  |  |  |  |  |  |
|  | A   | rea Career & Technology Cer   | nters   |  |  |  |  |  |  |
| Grand Forks Area CTC,<br>Grand Forks Sheyenne Valley Area<br>CTC, Valley City  | James Valley Area CTC,<br>Jamestown     Roughrider Area,<br>Dickinson     SW Area CTE Academy,<br>Dickinson   | Cass County CTC     North Valley Area CTC,<br>Grafton     Minot Area Workforce<br>Academy   | Bakken Area Skills Center,<br>Watford City     Lake Area CTC, Devils Lake     Heart River ACTC, Mandan  | Central Region Area<br>CTC, Bismarck     Southeast Region CTC,<br>Wahpeton and Oakes   |  |  |  |  |  |
|  |   | hools Offering Four or More   | Programs  |  |  |  |  |  |  |
| Central Cass HS, Casselton Grand Forks Public Schools Harvey HS Hettinger HS United HS, Des Lacs Valley City HS Wishek HS  | Beach HS Beulah HS Dickinson HS Fargo Public Schools Garrison HS Hazen HS Rugby HS Thompson HS Velva HS   | Flasher HS Four Winds Community HS, Ft. Totten Minot Public Schools Napoleon HS Stanley HS Turtle Mt. HS, Belcourt Washburn HS West Fargo HS  | Bowman County PS Ellendale HS Mandan HS LaMoure HS Midkota HS Watford City HS Standing Rock CS, Ft. Yates Williston HS  | Bismarck Public Schools Bottineau HS Carrington HS Edgeley HS Linton HS New Town HS Wahpeton HS  |  |  |  |  |  |
|  | High Sci  | hools Offering Three or Less  | Programs  |  |  |  |  |  |  |
| Gackle/Streeter HS Grenora HS Griges Central HS, Cooperstown Kindred HS Kulm May-Port CG HS, Milnor HS Nedrose HS Park River Powers Lake HS Rolette HS Sargent Central HS, Forman South Heart HS St. John HS Tioga HS Warwick HS White Shield PS | Alexander HS Barnes Co. North HS Belfield HS Center-Stanton HS Drake HS Dunseith HS Elgin/New Leipzig Hatton HS Jamestown HS Larimore HS Max HS Medina HS Midway HS Mt. Pleasant HS, Rolla Northwood HS Ray HS Surrey HS Solen HS Wing HS | Ashley HS     Cavalier HS     Dakota Prairie HS,     Petersburg     Divide Co. HS, Crosby     Enderlin HS     Grafton HS     Kenmare HS     Maple Valley HS, Tower City     MLS HS     Munich HS     Napoleon HS     New England HS     New Salem HS     North Border-Pembina Walhalla HS     Park River HS     Richardton/Taylor HS     Turtle Lake-Mercer HS     Underwood HS     Wilton HS | Central Valley HS, Buxton Fessenden HS Glenburn HS Hazelton-Moffit-Braddock HS, Hazelton Hebron HS Hillsboro HS Killdeer HS Lakota HS Litchville-Marion HS, Marion Marmot NDYCC, Mandan Minto PS Mott HS North Star PS, Cando Northern Cass HS, Arthur Parshall HS Pingree-Buchanan HS, Pingree Scranton HS South Prairie | Eight Mile PS, Trenton Finley-Sharon HS, Finley Glen Ullin HS Hope/Page HS Langdon HS New Rockford/ Sheyenne HS Kidder County HS, Steele/Dawson/Tappen Leeds HS Lewis & Clark HS, Berthold/North Shore Lisbon HS Maddock HS McClusky HS North Sargent-Gwinner Richland HS - Colfax TGU, Granville HS/Towner HS Wahpeton HS |  |  |  |  |  |

## Program Vision Visits

## Individual (Date: TBD)

- Griggs Central
- Kulm
- Rolette
- Sargent Central

## Thank you for attending PDC.

Have a great Conference!

